

# 1 Kings 18:40

Authorized King James Version (KJV)

And Elijah said unto them, Take the prophets of Baal; let not one of them escape. And they took them: and Elijah brought them down to the brook Kishon, and slew them there.

## Analysis

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**And Elijah said unto them, Take the prophets of Baal; let not one of them escape. And they took them: and Elijah brought them down to the brook Kishon, and slew them there.**

This verse contributes to the broader narrative of Elijah and the prophets of Baal, within the book's focus on prophetic ministry of Elijah confronting Baalism. The prophetic office represents God's faithful witness even in apostasy, calling His people back to covenant faithfulness.

The Hebrew text reveals nuances important for understanding this passage's contribution to 1 Kings' theological message about kingship, covenant, and faithfulness to Yahweh. This verse demonstrates the consequences when God's people—especially their leaders—either follow or forsake the covenant established at Sinai.

## Historical Context

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First Kings was written during or after the Babylonian exile (6th century BCE), reflecting on the monarchy period (10th-9th centuries BCE) to explain why the kingdoms fell. Elijah's ministry (c. 860-850 BCE) occurred during Ahab's reign, a time of intense spiritual crisis in Israel.

Ancient Near Eastern kingship ideology viewed kings as divine representatives responsible for maintaining cosmic order through right worship. Canaanite fertility religion promised agricultural prosperity through ritual practices honoring Baal (storm god) and Asherah (mother goddess), posing constant temptation to syncretism. Archaeological discoveries from sites like Megiddo, Hazor, and Samaria confirm the historical reliability of 1 Kings' descriptions of building projects and administrative structures.

## Related Passages

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**1 Corinthians 13:4** — Characteristics of love

**John 15:13** — Greatest form of love

**Colossians 1:16** — All things created through Christ

**Psalms 19:1** — Heavens declare God's glory

## Study Questions

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1. How does this passage illustrate the importance of complete obedience to God's word without compromise?
2. What does Elijah's ministry reveal about God's character and His commitment to His covenant people?
3. How does this verse point toward or prepare for the coming of Christ and His eternal kingdom?

## Interlinear Text

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וַיֹּאמֶר	אֶלֶי הוּא	לָהֶם	וַתִּקְּשׁ וּמָה	אֶת	נְבִיאֵי י	הַבַּעַל
said	And Elijah	H0	And they took	H853	the prophets	of Baal
H559	H452		H8610		H5030	H1168
אֶיֶךָ	אֶל	יִמְלֵי ט	מָהֶם	וַתִּקְּשׁ וּמָה	וַיֹּרֶד הֵם	
let not one	H408	of them escape	H1992	And they took	brought them down	
H376		H4422		H8610	H3381	
אֶלֶי הוּא	אֶל	בַּחַל	קִישׁוֹן	וַיִּשְׁחָט הֵם	שָׁם:	
And Elijah	H413	to the brook	Kishon	and slew	H8033	
H452		H5158	H7028	H7819		

## Additional Cross-References

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**Deuteronomy 13:5** (Prophecy): And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn you away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

**Deuteronomy 18:20** (Prophecy): But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.

**Judges 4:7** (Parallel theme): And I will draw unto thee to the river Kishon Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into thine hand.

**Judges 5:21** (Parallel theme): The river of Kishon swept them away, that ancient river, the river Kishon. O my soul, thou hast trodden down strength.